

RULES

Play governed by USGA Rules unless otherwise covered by local rules.

- 1. Keep riding carts on paths when requested and at least 30 feet from tees and greens.
- 2. Our pace of play is 2:15 or less for 9 holes.
- Replace divots, repair ball marks, and rake sand bunkers.
- **4.** Our Golf Staff will ensure a pleasant golf experience for all guests.

SEVERE WEATHER WARNING

Great Parks lighting detection system will attempt to notifygolfers of potential lightning in the area by sounding one long blast. If the signal is heard, guests are strongly recommended to seek shelter or vacate the course immediately. Short blasts indicate a reduced lighting danger. If the weather appears to be threatening and no alarm is heard, guests are also recommended to seek shelter or vacate the course immediately. This system is designed to help guests assess conditions. Neither the signal nor the system is intended to guarantee that conditions are safe. As a golfer, it is their responsibility to remove themselves from any situation which they deem dangerous.

The Mill Course



1515 W. Sharon Road Cincinnati, OH 45240

513-825-3770 | GreatParks.org

| HOLE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | 1 | 10 | n | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | тот | НСР | NET |
|--------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|--------|-----|-----|-----|-----|-----|-----|-----|-------|-----|------|------|-----|-----|
| BLUE 70.0/123 | 417 | 513 | 383 | 166 | 360 | 492 | 411 | 218 | 357 | 3317 | N | 417 | 409 | 305 | 355 | 166 | 363 | 188 | 392 | 464 | 3059 | 6376 | | |
| WHITE 68.0/117 W: 73.3/128 | 398 | 499 | 372 | 146 | 330 | 474 | 390 | 187 | 330 | 3126 | I T | 406 | 399 | 290 | 340 | 148 | 349 | 174 | 364 | 452 | 2922 | 6048 | | |
| GRAY 64.9/112 W: 69.8/117 | 310 | 400 | 270 | 146 | 330 | 365 | 299 | 131 | 330 | 2581 | 1 | 323 | 340 | 290 | 254 | 148 | 349 | 148 | 364 | 452 | 2668 | 5249 | | |
| YELLOW 62.7/105 W: 66.2/110 | 310 | 400 | 270 | 113 | 276 | 365 | 299 | 131 | 252 | 2416 | A L | 323 | 261 | 221 | 254 | 111 | 263 | 148 | 233 | 324 | 2138 | 4554 | | |
| HANDICAP | 7 | 5 | 11 | 17 | 15 | 3 | 1 | 9 | 13 | | | 4 | 2 | 14 | 10 | 18 | 8 | 16 | 12 | 6 | | | | |
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| PAR | 4 | 5 | 4 | 3 | 4 | 5 | 4 | 3 | 4 | 36 | | 4 | 4 | 4 | 4 | 3 | 4 | 3 | 4 | 5 | 35 | 71 | | |
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| PAR | 4 | 5 | 4 | 3 | 4 | 5 | 4 | 3 | 4 | 36 | | 4 | 4 | 3 | 4 | 3 | 4 | 3 | 4 | 5 | 34 | 70 | | |
| ORANGE 59.1/93 W: 59.7/97 | 210 | 310 | 185 | 113 | 190 | 300 | 240 | 106 | 220 | 1874 | | 180 | 205 | 125 | 175 | 111 | 210 | 134 | 185 | 270 | 1595 | 3470 | | |
| Scorer: | | | | | | | | | | Attest: | | | | | | | | | Date: | | | | | |